Some episodes from books of Hafeez Anwar

Episodes from Aina Dawudi English edition

In the praise of Sultan of Sher Garh

Hazrat Dawud Bandagi is the Sultan of the Sher Garh
Not in the subcontinent, but he is famous in the world
He is famous and known in all over the subcontinent
Since the time of the rule of the King Akbar in the India
His old disciple Mulla Badayuni is famous in the world
He was Navratan of the court of the Mughal King Akbar
He is also famous as second Ibrahim for his fire miracle

He is also famous in the Panjab for his preaching mission
For this reason many of the events are famous in that area
Which are mentioned well in his old book *Aina Dawudi*
In the above book there, written his teaching and sermons
As he is old and pious preacher of the India and famous
As 800 years passed away, but his shine and name is fine
He was a lover of the prophet and Hazrat Abdul Quader
Once Akbar came from Pakpatam and stayed near Shergarh
He sent messages to Sheikh to meet, but he was ignoring it
First time Hafeez ,who was translated his book in English
So it will be known my book for the sake of the Sheikh
It is a request of Hafeez in the Allah's court for his needs
So, Allah kindly accept my request for the sake of the Sultan

By
Hafeez Anwar

1.The secrets of the king were known to the slaves.

It is reported that in the villages near Depalpur and in one village there lived one person and his name was Omar. And who was a pious and good-natured person and who used to live there. Who used to be present in the service of Hadrat Bandagi for learning and education with Hadrat for two or three times in a

week. And Hazrat used to pay his much attention to him. He stated at the beginning of the training of the conduct and behavior with some friends of the mystical way and who used to spend nights in the shrine building in the engagement of worship and mystical exercises there. At that time it was the practice of the Sheik Bandagi who used to go out of the shrine building in the night time to long distance areas and where he will be engaged in the worship in that place. One night there was a desire which created in hearts of my friends to go behind of the Hadrat and see where he will go and how he will engage in the worship in which place there. So we have gone behind the personality of the light in the long distance place. Suddenly we have reached near river Biyas and have seen that Hazrat was crossing the river with his shoes easily there. So we have thought there was a low level water of the river there so for the reason and without any thinking, we have put the foot in the river. As there was deep water there so we both of us began drowning in the water.When Hazrat was seeing our drowning in the water. Then he was called “Oh Umar come out with friends and go back from this place.” Upon hearing this good voice the water of the river was turned into the mirage. We have come out from there like walking on the leveled land. Become the friends of the holy and pious persons of Allah

As in ship of Noah, there is dust, which can move the

storm

Reference book Aina Dawudi

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2. The fondness of the King Akbar for meeting with Hazrat Bandagi

In the book Muntaqab Tariq, Mulla Abdul Quader Badayuni has mentioned that in the 16th century there was found a grand shrine building of the Quaderia spiritual chain in Shergarh and in which there was found the interest of the Sufi and learned persons as well general persons in it. Where there the experience of knowledge and favours of spiritualism has made very much fame and name there.Where the people of thirsty of knowledge and wisdom who will visit Shergarh from far and near areas of India and get benefitted. The King Akbar of India when he was

visiting the mausoleum of the Hazrat Baba Farid in Pakpatam then at that time he was staying near Shergarh.The king was able to known asceticism, abstinence and pure life details of Shiekh Bandagi then at that time king was sent his special messenger courtier Nawab Shabaz Khan Kambwa in his service and sent his message that he want to meet the Sheikh in Shergarh. And Nawab Shabaz khan Kambwa was well known and famous for the giving respect and honour to the spiritual personalities.

He went into his service and he was given a King Akbar's message to him. And he was taken blessing from the Sheikh Bandagi. The condition of his content was such that he ignored the request of the king with him. He said to Nawab Shabaz Khan Kambwa that "If the king is in need of his prayers then he will pray for him in this corner of the place of love. And this Fakir will pray for the king. He is not concerned with the people of the power. And to tell the king that he should be satisfied in this matter that he was remembered him in his prayers." Nawab Shabaz Khan Kambwa was much happier upon his visit and also hearing his saying. He sent him away from there by some of his advice.

From my book Aina Dawudi English version.

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3.To safeguard of the work of Jamat of Ahle Sunnah

The author of book Maqamat Dawudi, Abdul Baqi Bin Jan Mohammed was written that “One day Hazrat sitting at the Machala riverside in the rainy season and this river was looking as same river Tigris of the Baghdad. Here he was sitting under the shade of the trees which are at the bank of the river. And around him, a group of his disciples was sitting there in the circle. He said about the excellence of the Islamic law and safeguard of the organization of Ahle Sunnah and in this matter and he was given his sermon in the best way so, for this reason, he warms up the hearts of the people very much. And during that time he said that “Dears friends, please be remembered that the faith of the Muslim is like very much delicate than glass and it is stronger than iron, so for this reason upon committing the bigger sin then he will not become infidel person. In such a condition, his faith is called stronger. And if he will think smaller sins as ordinary or good and it is as legal then there is no doubt that he will be out of the circle of the Islamic religion. So,

for this reason, faith is more delicate. So in the book of Fiqa (Islamic jurisprudence), it is mentioned that “If one person who think adultery and wine as vile then his faith, will be not affected. If he thinks sins and prohibition as legal then in that condition he will be out of the Islamic religion. And due to the wealth of the faith, one Muslim will be called Momin person. It is surprising that nowadays some people will not differentiate between commands and prohibition. As such imperfect Darwesh persons have born. And these persons are not aware of the way of the Jamat of Ahle Sunnah. So such people who used to spend their whole life in things of intoxication and will commit such things which are prohibited by the Islamic religion. These bad natures, people who think illegal and tavern as the illegality of their life. Then think them as a believer of one God as a lover of the Prophet of Allah.

If there will be considered carefully in this matter, they will be called an infidel people. For their Satanic apprehension and sensual desires which have made them blind and deaf for this reason. They did know from where they have come. And where to have to go. It regrets and great apologetic that they have come from a pious place and were going back to the final destination in the condition of impurity. Oh, what is the tradition in this world that the falcon of The mystic way is sitting in the bee’s place with content.

Reference book 'Aina Dawudi' English version

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